Fax 605 773-6580

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CML

State of South Dakota
Campaign Finance Disclosure Statement

Full Name of Committee: People for Graham

John Graham — union yes@nvc.net
Committee Chair, Treasurer, Candidate — E-Mail

60 south 1st Street — Mansfield SD
Committee Street Address

PO Box 23 — Mansfield SD 57460
Committee Postal Address

John Graham — 605-887-3693
Name of Person Making Report — Daytime Telephone # — Evening Telephone #

District 2 House — Democrat
If Candidate Committee, please note office being sought, and District # (If applicable) — Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. — Supporting? ☐ Opposing? ☐

Type of Campaign Statement:

☐ Pre-Primary ☐ Pre-Convention ☐ Pre-General ☑ Year-End ☐ Amendment ☐ Supplement ☑ Termination

VERIFICATION OF PERSON MAKING REPORT

I, John Graham (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

2.2.15
Date

Filed this 4th day of February, 2015

Shantel Krebs
SECRETARY OF STATE

Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
p: 605-773-3537 f: 605-773-6580
e-mail to kea.warne@state.sd.us

Fax and e-mail images must contain the signature(s).

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			$ 0
		Income	Expenses
	Candidate's Personal Contribution to Own Campaign	$	
Income:			
	Unitemized Contributions (A1)	$ 630.00	
	Itemized Contributions (A2)	$	
	Contributions from Organizations (B1)	$	
	Contributions from Political Parties (C1)	$ 400.00	
	Contributions from In-State PACs (D1)	$	
	Contributions from Out-of-State or Federal PACs (D2)	$ 1200.00	
	Contributions from Candidate Committees (E1)	$	
	Other Income (G1)	$	
	Expenditures from an external source to establish a committee (H1)	$	
Expenditures			
	Operational Expenditures (X1)		$ 2230.00
	Contributions to Candidates and Committees (X2)		$
	Debts and Obligations Owed by the Committee (X3)		$
Loan Activity			
	Monetary loan made to this Committee during reporting period (Y1)	$	
	Monetary loan repaid to this Committee during reporting period (Y2)		$
Amount on hand at the end of the reporting period:		$ 0	

In-Kind Contributions (F1) which are not included in your ending balance $_____

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.